



# PROPOSAL QUESTIONNAIRE – for Lease or Sale of County Property County of San Diego

Real Estate Services Division • 5555 Overland Avenue, Bldg. 2 • San Diego, CA • 92123-1294

## I INDIVIDUAL INFORMATION

Name: \_\_\_\_\_ Tax I.D. # \_\_\_\_\_ Date: \_\_\_\_\_

Spouse: \_\_\_\_\_ Spouse's Social Security #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Present Business Address: \_\_\_\_\_

*If at above address less than one (1) year:*

Previous Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Birthday: \_\_\_\_\_ Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_ Hire Date: \_\_\_\_\_

If Self Employed, How Long: \_\_\_\_\_ **Proposed Purchase Price:**

## II CORPORATE INFORMATION

*\* Please include Corporate Articles of Incorporation with this questionnaire.*

Corporate Name: \_\_\_\_\_ DBA: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How Long a Corporation: \_\_\_\_\_

Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

## III GENERAL INFORMATION

Landlord: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### Personal Bank

**Checking** Branch/City: \_\_\_\_\_ Account #: \_\_\_\_\_

**Savings** Branch/City: \_\_\_\_\_ Account #: \_\_\_\_\_

### Business Bank

Name on Account: \_\_\_\_\_ Branch/City: \_\_\_\_\_ Account #: \_\_\_\_\_

## IV PROPOSED USE OF COUNTY PROPERTY

Please provide an in-depth description of the proposed use. Vague or limited description may result in denial of application.  
(Not required for Purchase of County Property)

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## V LOCATION OF COUNTY PROPERTY

Street Address: \_\_\_\_\_

Or

Assessor Parcel Number: \_\_\_\_\_

## VI BUSINESS DECLARATIONS

A. Has this business, its officers, partners, or owners ever been delinquent in payment of any financial obligations?

☐ No ☐ Yes (If Yes, please explain)

\_\_\_\_\_

B. Has this business, its officers, partners, or owners ever been a defendant in an unlawful detainer and/or breach of contract lawsuit?

☐ No ☐ Yes (If Yes, please explain)

\_\_\_\_\_

## VII CREDIT REFERENCES

1.	Name	Area code + Phone number
	Street Address	City State Zip Code
2.	Name	Area code + Phone number
	Street Address	City State Zip Code
3.	Name	Area code + Phone number
	Street Address	City State Zip Code

## VIII TRADE REFERENCES

1.	Name	Area code + Phone number
	Street Address	City State Zip Code
2.	Name	Area code + Phone number
	Street Address	City State Zip Code
3.	Name	Area code + Phone number
	Street Address	City State Zip Code

I/We hereby authorize the County of San Diego to verify all information on this application by contacting the sources listed or any other sources available. I/We understand that if information cannot be verified, this application may not be approved. Submission of this application does not constitute approval or require the County of San Diego to enter into negotiations for the sale, lease or use of County property.

Signature

Title

Date

